

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : n/a  
Applicant : Masanori Konishi  
Filed : herewith  
  
Title : INFRARED LAMP  
  
Docket No. : 33476US2  
Customer No : 00116

PRELIMINARY AMENDMENT "A"

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application, prior to examination thereof, in the following manner.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 3 of this paper.

**Remarks** begin on page 4 of this paper

An **Appendix** including amended drawing figures is attached following page 4 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

August 18, 2003

Date

Signature of Attorney